# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

## **BOARD OF SELECTMEN AND FINANCE COMMITTEE**

Place: Sunderland Town Office Building

Day: Monday Date: February 26, 2018

Time: 6:30 PM

# **AGENDA**

# CALL TO ORDER

## **APPOINTMENT**

- 6:30 PM FY 19 Budget Presentations Sunderland Elementary School Frontier Regional School District
- 8:00 PM Bob Dean, FRCOG Franklin County Electricity Aggregation Program

#### **APPROVE MINUTES**

2/12/18

## **OLD BUSINESS**

Board of Selectmen updates Annual Town Meeting Calendar

Town Administrator updates

#### CORRESPONDENCE

Linda Lopatka Re: Tree City USA Designation PUBLIC COMMENT

#### **NEW BUSINESS**

Appointment Community Pathways Committee

## **EXECUTIVE SESSION**

## **OTHER IMPORTANT DATES TO REMEMBER**

Next Meeting: Wednesday, February 28<sup>th</sup> @ 5PM North Main Street Reconstruction Project Caucus: Monday, March 5, 2018 @ 6:30 PM Regular Meeting: March 5, 2018 @ 6:30 PM The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time